



# APPLEGATE PARTNERSHIP & WATERSHED COUNCIL

P.O. Box 899 | Jacksonville, OR 97530  
(541) 899-9982 | [coordinator@apwc.info](mailto:coordinator@apwc.info)  
[riparianprogram@apwc.info](mailto:riparianprogram@apwc.info)  
[www.applegatepartnershipwpc.org](http://www.applegatepartnershipwpc.org)  
[www.apwc.info](http://www.apwc.info)

## REGULAR MONTHLY MEETING OF THE BOARD OF DIRECTORS

**1/25/18 APPLEGATE LIBRARY, 6:30 P.M.**

**PRESENTATION:**  
2017 APWC Year in Review  
Janelle Dunlevy, APWC

### **AGENDA**

Call meeting to order, confirm quorum, financial statements, review agenda and notes.

### **Agency Reports:**

(Please provide update via email if you can)

USFS: Updates from the USFS

BLM: Updates from the BLM

### **New Business:**

### **Old Business/Updates:**

BLM Timber Management Grants Pass vs. Medford, Jack Shipley

RBP Barrier Program Funding Opportunity Update

Board Member Council Survey

Outreach to Jackson Co. NRAC & Middle Rogue Steelheaders, Janelle

### **Lecture Series:**

- Winter/Spring: Rain & Snow, Friends for Life, March 15, 6:30pm
  - , Applegate Library, Brett Lutz (NOAA) & Jonas Parker (BLM)
- Spring/Summer: **NEED IDEAS**
- Summer 5<sup>th</sup> Annual Film, **FILM IDEAS NEEDED**, 8/8/18 @ Red Lily
- Fall: Proposed Marty Main Presentation, need date/time/location

### **Committee Reports:** (15 minutes)

#### **Aquatic/Riparian:**

- Projects being developed and grants submitted
- Grants received

**Agriculture Committee:** Update on outreach to Vitners, Growers, Hay Producers, Organic Farmers and meeting schedule

**Executive Committee**

### **FEBRUARY Committee, Executive & Board Meetings:**

**2/14/18** A&R Committee Meeting 3-5p (2<sup>nd</sup> Wednesday @ Ruch Library)

**2/22/18** APWC Board Meeting, 6:30p (Applegate Library)